



**PAPC**  
We Make Purchasing Simple!

**entegra**  
PROCUREMENT SERVICES®

## ENROLLMENT FORM

Date \_\_\_\_\_

Club Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

General Manager Name \_\_\_\_\_

General Manager Signature \_\_\_\_\_

*Please select the programs which you would like to participate*

**CHEF / FOOD AND BEVERAGE**

- Sysco
- PepsiCo
- Fintech
- Airgas
- Triar Seafood
- S&D Coffee
- Boyd's Coffee
- Royal Cup Coffee
- Classic Snacks/Brainy Oats
- Ecolab
- Ecolab Food Safety
- Ecolab Kitchen Equipment Care
- Cintas Floor Mat Service
- Cintas Uniforms & Apparel
- Humm Systems

**SUPERINTENDENTS**

- Lawson Products
- Airgas
- Wittek
- Grainger
- Lowes
- Zep Chemicals

**CLUBHOUSE**

- Ecolab Pest Elimination
- Zep Chemicals
- Mity-Lite
- Staples Advantage
- Specialty Cigars
- 1-800 Flowers
- ROG Background Checks
- Humm Systems

**ENGINEERING AND MAINTENANCE**

- Lightbulbs
- Airgas
- Floor Care
- Elevator— Otis / ThyssenKrupp
- HVAC— Trane / Carrier
- Grainger
- Sherwin Williams
- Fire Security Systems
- Lowes
- Lawson Products

**POOL / TENNIS / FITNESS**

- In the Swim
- Welch Tennis
- Recreonics
- Pool Equipment
- Hotel Fitness

**SAFETY**

- Cintas First Aid
- Cintas Fire Protection
- Airgas
- ClubSafe
- Daymark
- Marelly AED's
- Shoes for Crews
- Skechers

**FACILITY**

- Architectural Design
- Food Service Design
- Renovation
- New Construction

**CAPITAL EQUIPMENT**

- Budgeting
- Lease
- New Items
- Replacements
- Furniture
- Edward Don

**CLUBWISE CONSULTING**

- Governance Review
- Strategic Planning
- Membership Surveys
- Employee Surveys
- Secret Shopper

**STRATEGIC ENERGY SYSTEMS**

- Energy Audit & Retrofit Plan
- Rebate Administration
- Project Management

**TOLL FREE: 1-800-894-0702**

**FAX: 502-244-6687**

**WWW.PAPC.NET**



AFFILIATE



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## FOOD PROGRAM

Pursuant to the terms of the Master Distribution Agreement executed by PAPC and SYSCO,

\_\_\_\_\_ Club authorizes SYSCO to transfer their account to the PAPC National ID effective immediately. Club's signature below authorizes SYSCO to remove club from any existing program that club may be a member of or attached to and transfer to PAPC National ID.

In addition, we request that SYSCO work with PAPC to implement regular and timely reporting of purchase transaction data (and other supporting information as necessary) for above named club.

I request that you execute this request immediately.

Please check one:

- I have reviewed the food cost comparison and wish to go on the PAPC food program.
- I wish to go on the PAPC food program and do not need a food cost comparison.

Club Name \_\_\_\_\_

General Manager Signature \_\_\_\_\_

General Manager Printed Name \_\_\_\_\_

Date \_\_\_\_\_

Budgeted Food Purchases (less beverages) \$ \_\_\_\_\_

Chef Name \_\_\_\_\_

Chef Email \_\_\_\_\_





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## ECOLAB PRICE CONVERSION

Club Name \_\_\_\_\_

Entegra Unit Number \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

GPO Code Number **219**

GPO Name

**PAPC**

Distributor Name \_\_\_\_\_

Distributor Customer ID Number \_\_\_\_\_

\_\_\_\_\_ is currently an Ecolab customer and/or would like to convert to the entegra Ecolab program.

I understand by forwarding this completed document that I will be converted to the PAPC/Entegra Ecolab program and gain access to pricing that I am eligible to receive under the terms of PAPC/entegra's agreement with Ecolab.

Manager Name \_\_\_\_\_

Title \_\_\_\_\_

Email Address \_\_\_\_\_

Direct Phone Number \_\_\_\_\_

Date \_\_\_\_\_

***Once complete, please return this form to PAPC by fax 502-244-6687 or email [mariam@papc.net](mailto:mariam@papc.net)***

*\*30 day price conversion time frame for all units that are supported by entegra contracted distributors*





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## STAPLES PROGRAM

*Please complete all information as it is required for setup*

Club Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Manager Ordering Supplies \_\_\_\_\_

Email Address \_\_\_\_\_

### CLUB CONTACT LIST

The email addresses below will be added to our marketing list and will receive information from PAPC on new vendors, vendor specials, etc. PAPC does not sell/share information.

Superintendent \_\_\_\_\_ Email \_\_\_\_\_

Clubhouse Manager \_\_\_\_\_ Email \_\_\_\_\_

Food & Beverage \_\_\_\_\_ Email \_\_\_\_\_

Maintenance \_\_\_\_\_ Email \_\_\_\_\_

Golf Pro \_\_\_\_\_ Email \_\_\_\_\_

